

The Hundred Thousand Drive
for the Fort Dearborn
Hospital Will Go
Over the Top.

THE BROAD AX

The Ku Klux Klan Are
on the Dead Run in
Illinois

VOL. XXVII.

CHICAGO, ILL., SATURDAY, SEPTEMBER 24, 1921.

No. 1.

Great Meeting Held At The Wendell Phillips High School Monday Evening In The Interest Of A Greater Fort Dearborn Hospital And Training School For Colored Nurses.

Hon. Thos. Carey, President Of The Chicago National Life Insurance Company, Presided Over The History Making Meeting.

RT. REV. BISHOP SAMUEL FALLOWS, HON. JAMES HAMILTON LEWIS, HON. PATRICK H. O'DONNELL, AND HON. JAMES W. BREEN, FIRST ASSISTANT CORPORATION COUNSEL OF CHICAGO, REPRESENTING MAYOR WILLIAM HALE THOMPSON, WERE THE LEADING SPEAKERS.

Mr. George H. Wischman, secretary of the official campaign committee, was the first speaker of the evening, and at the conclusion of his remarks, which were right to the point, Hon. A. H. Reerts introduced Hon. Thomas Carey, president of the Chicago National Life Insurance Company, who presided over the wonderful meeting and, after delivering some timely remarks, Chairman Carey introduced Rt. Rev. Bishop Samuel Fallows, who made an earnest appeal to all of those present to assist in securing a larger hospital for the colored people residing in Chicago. Bishop Fallows, who fought the Union army for the preservation of the Union and for the freedom of the slaves, has always proven himself to be one of the best friends of the colored race in this country.

Hon. James Hamilton Lewis, former United States Senator from Illinois, followed Bishop Fallows, and Senator Lewis was well received and heartily applauded when he rose to deliver his classical, logical, brilliant and masterful oration, parts of which appears further along in these columns.

Hon. Patrick O'Donnell was the next speaker and, as usual, he was at his very best and he woke the people up while dealing out sledge hammer blows in favor of a greater Fort Dearborn Hospital and Training School for Colored Nurses.

During the evening, music was furnished by a selected brass band which discoursed lively and catchy airs. The ten or twelve nurses, all neatly attired in white, occupied seats on the platform, and being very lady-like in their conduct, they left a very favorable and lasting impression upon the minds of those who were at one of the most history-making meetings ever held among the white and colored citizens residing in the great city of Chicago.

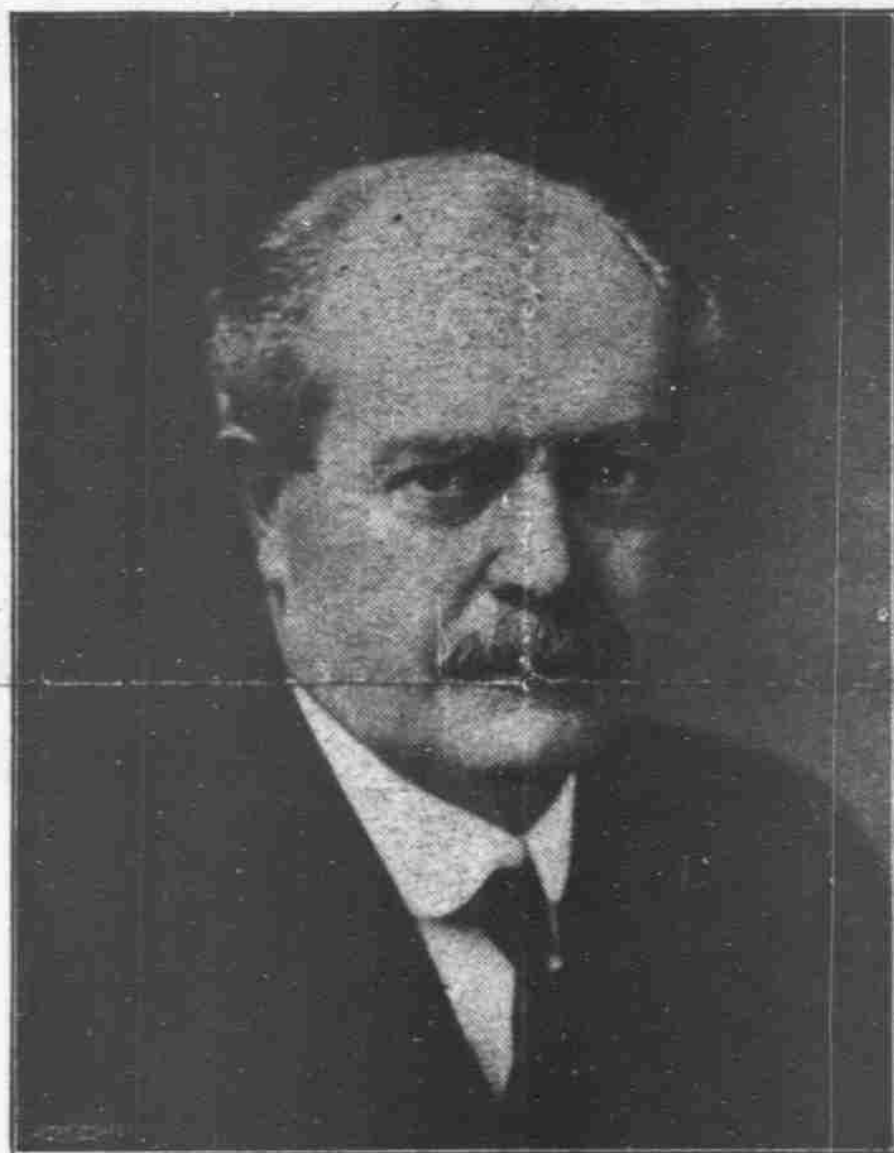
ATTORNEY CHESTER W. DEARMOND PASSES AWAY.

On September 20, 1921, Attorney Chester W. DeArmond passed away at the Fort Dearborn Hospital, after a severe illness which lasted several weeks. Attorney DeArmond was born 51 years ago in Montgomery, Alabama, and had lived in Chicago since 1901. He was an active member of the bar, being First Vice President of the Cook County Bar Association. He was also a member of the Masons, and that order will have charge of the funeral, which will take place on Sunday, September 25th, at the Trinity M. E. Church, 30th and Prairie Avenue, at 2 p. m., the Rev. G. W. Baber officiating.

Mr. DeArmond leaves a wife and two daughters to mourn his loss—Mrs. Bertha DeArmond, the wife, and Mrs. Sadie DeArmond-Cotter, and Mrs. Ruby D. King, the daughters.

Sacramento.—The Governor's office has announced extradition papers for Oklahoma for Xenophon Jones, wealthy Negro, who fled from Muskogee and forfeited \$10,000 bail when the State Supreme Court upheld his sentence of twenty-five years for murder. He killed Guy McIntyre, Muskogee garage man, four years ago. He claimed self-defense. After his flight Jones went to Mexico, but was deported and arrested at the California border. Jones is descendant of a Negro slave of the Creek Indians of Oklahoma.

Mr. and Mrs. T. Callaway, Miss Nellie Callaway, 3300 Rhodes Avenue, and Mrs. Hazel Callaway Jones, of Los Angeles, Cal., motored to Milwaukee, Wis., and back last Sunday.



HON. EDWARD F. DUNNE
Ex-Mayor of Chicago, Ex-Governor of the State of Illinois, and President of the National Unity Council, which organization will fight the Ku Klux Klan to the bitter end.

EXTRACTS FROM THE ELOQUENT ORATION DELIVERED BY HON. JAMES HAMILTON LEWIS AT THE MEETING IN THE DRIVE FOR THE FORT DEARBORN HOSPITAL, HELD AT THE WENDELL PHILLIPS HIGH SCHOOL ON MONDAY EVENING, SEPTEMBER 19.

"I am here tonight to offer my views in a cause that should know no race, no creed and bear no cloud of race prejudice. In this meeting and for the sacred purpose you gather, there should be no revival of past differences—political or personal. Everything and everyone should be brought together in one harmony to make success certain and complete in the humane things you are undertaking."

"I want you to know that I am conscious of an antagonistic feeling to myself among some of you. I told Editor Taylor, when he called on me to present the invitation for your Committee, that I knew some of your people bore to me an attitude of unkindness, and others one of prejudice. That this was due to the position which I took in the political campaign in my race for Governor. I have no apology to offer for any act or word of mine, done or uttered. I do regret, however, that a mere part of a speech received circulation and a meaning in the minds of many which would never have followed had the whole speech and all that it meant been given to the public. Newspapers are limited in their space and in political matters print only the striking expressions. They seldom have space to print that which follows or went before, which would have given complete justification of the text of the orator. I truly hope that at some time all those who are interested in my position will find the full utterance, and upon that give whatever

judgment their sense of justice would dictate.

"Since I have referred to this matter of prejudice, let me say that one of the reasons I am here is to help in an undertaking which I feel will do more to melt away the race prejudice than any other agency that could have been entered up on by you all. Here is the beginning of a structure reared to humanity and christened in religion—a hospital for the sick—the equipping of nurses and the maintenance of them—all that a cooling hand may be laid upon a fevered brow, the distressed body healed, the sad soul comforted, and the helpless and miserable succored and saved. This is the fulfillment of the great mission of the Samaritan. It gives example of that holy mission when the great Master said: 'I was sick and ye visited me.'"

"When you have built this structure and entered upon your humane work, and our white citizens will see that their gifts of generosity have borne such fruit of Christianity and humanity, they will feel as though each are as one of you—and when you look upon this handiwork of those who are your laborers, who have done this thing in your name, you will say: 'This is the monument of friendship'—and by that you will again worship that union of charity that knows no race nor color. It is this which will cement all our people in the considerations of charity and forbearance. It will do much to end that great injustice where, when some Negroes violate the laws of God and man, all Negroes are at once blamed—and where some whites, who, forgetful of charity or justice, persecute and oppress some Negro, have the whole of their offenses shifted to the shoulders of the whole white race."

"We have paid out of our treasury millions of dollars to the depressed

nations of the earth and the oppressed peoples of the world. It is now time that we turned about to see the need of our own people and view their misery and to begin our charity at home. Let the rich now know that out of the money they have taken from the people by the privileges of the law, the sum they give back to your cause is merely paying to the people that tribute they owe to the needs of their fellow man and which is due as a contribution of their faith and religion. Let them know that they are welding together a people of humanity and wiping out those prejudices which have done so much to incite disorder and to plant the seeds of hatred. Let them know that they are building for themselves as well as for yourselves, and that in establishing this hospital of relief to the suffering they are raising up a habitation of peace and unity of citizenship, and giving to themselves the security of friendship and harmony. This is their reward on earth, and in the future hours they have the sweet consolation that the great voice that proclaimed in the first century the doctrine of rewards, still whispers to each: 'As ye did it unto the least of these, ye did it unto Me.'"

ATTORNEY CHARLES WEINFELD BUYS ONE OF THE FINEST HOMES ON THE SOUTH SIDE.

Hon. Charles Weinfeld, who is one of the big and most successful lawyers in this section of the country, the past week purchased a modern ten-room residence and garage at 6746 Bennett avenue. It is one of the finest homes on the south side. Mr. and Mrs. Weinfeld will move into their beautiful home October 1st, which cost \$60,000.

NOBLE AUGUSTUS L. WILLIAMS DELIVERED THE FOLLOWING ADDRESS AT THE ANNUAL SERMON TO ARABIC TEMPLE A. E. O. N. M. S. NO. 44.

AT THE WENDELL PHILLIPS HIGH SCHOOL, SUNDAY AFTERNOON, SEPTEMBER 18TH.

Sunday afternoon the shrimers composing Arabic Temple No. 44 proudly marched through the streets in all of the glory, ending up at the Wendell Phillips high school where Rev. W. D. Cook, preached their annual sermon for them and the following program was rendered:

Processional organist, Selection choir, Introduction of Master of Ceremonies by Noble Sandy W. Trice, Master of Ceremonies Noble Geo. B. Forte, Prayer Noble Victor Thompson, Selection choir, Remarks Commandress, Daughter Isabelle Johnson, Instrumental Solo Noble James B. Tucker, Remarks Illustrious Potentate Stewart Jefferson, Selection Isis Orchestra, Address Noble A. L. Williams, Offering, Selection choir, Sermon Dr. W. D. Cook, Solo Mrs. Jas. B. Weathers, Presentations, (Flowers) Commandress Laura Williams, (Flowers) Isabelle Johnson by Noble F. D. Cranshaw, To the Pastor, W. D. Cook by Noble G. L. Chambers, To the Choirmaster, J. Wesley Jones by Noble R. Ford, To the Trustees, by Noble E. J. Taylor, To the Isis Orchestra, by Noble Geo. B. Forte, Benediction, Recessional.

The officers and the committee having charge of the affair were as follows:

Officers: Stewart C. Jefferson III, Potentate, F. D. Cranshaw Chief Rabbah, J. A. Lenox Assistant Rabbah, Victor Thompson H. P. & Prophet, Fred A. Johnson III, Treasurer, Atress Sams Recorder.

Committee: Sandy W. Trice, chairman, James H. Walker, Paul G. Wilson, Henry Callaway, Chas Crampson secretary, E. O. South, treasurer.

The following eloquent address was delivered by Noble Augustus L. Williams.

Mr. Chairman Illustrious Potentate, Chief and Assistant Rabbans, Grand Master of the State of Illinois, Nobles of the Mystic Shrine, Commandress of the daughters of Isis, daughters, Reverend W. D. Cook and friends:

Behold how good and how pleasant it is for brethren to dwell together in unity! It is with distinguished pleasure that I have been accorded the honor of addressing this Noble Order of the Mystic Shrine on this our annual meeting. I have only been allowed twenty minutes, such a short time for me to talk to you, I have deemed it advisable to submit my thoughts to writing.

No institution of ancient or modern times has done more for the uplifting of the human race, and the upbuilding of what is known as society, than the Order which we represent.

The secret Order of Freemasonry is one of the most inspiring and elevating influences of civilization and its power for good is as limitless as its lessons are far reaching.

The search and the longing for merely material things is bound to bring distress and disaster. Recall

the fate of Sodom and Gomorrah, whose sin caused its own destruction; consider the fate of egotistical Greece; learn the lesson taught by the life of the Great Alexander.

Where would modern civilization be today were it not for the uplifting and ennobling influence of the teachings of the Mighty Nazarene? What would the United States, the so called home of the brave, land of the free, the place where you and I and our forefathers have given so much of our effort both in labor and in blood be, had it not been for the band of devoted men, those godly people, of undaunted courage, who braved every danger to found a nation where spirituality and brotherly love should prevail and rule?

Second only to the church has been the influence wielded by our Order whose noble precepts and incentives to higher purposes has made it a power for untold good. And many a deed of unsung heroism has been done in the cause of Freemasonry, that its teachings might live and its secrecy be undefiled. Equally countless are the good deeds done in its name done for no prospective reward, nor selfish remuneration. Whatever we have done was inspired by the spirit of fraternal helpfulness and love for our fellowmen.

Since the foundation of Solomon's Temple, when Freemasonry was founded, to the present day, this great body has kept its original forms and laws. Human thought has not been able to improve upon them, nor adverse criticism to change them, for they hold the fundamental truism of life, and shed from the radiant altar of their holy purpose, the light of divine truth.

The world's greatest men have been and are Masons, its most famous warriors; its most gentle scholars. Within the realms of the Order these beings of diverse occupation, of one common mind, have met in the broad communion of brotherly love.

Could self-interest, greed, venality, and kindred shortcomings of humanity be eliminated and the watchword of our Order be emblazoned on every heart and in every home, this world would be within the hail of the millennium.

For centuries the black man has been, through circumstances and environments, degraded, and oppressed. Generations passed, and until within the memory of living man, knowledge has been denied him. The last few years has seen a change and soon we will take our stand among the rest of mankind, his mental, physical, and social equal.

In view of the origin and nature of the institution, its high importance to the world, the sacredness of its principles, its harmonizing influence and the whole excellence of the system, whether it be conscribed in a historical, benevolent, moral or religious point, your minds must be Continued on Page 2.